

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333
Fax: 903.693.9366



314 W. Wellington
Carthage, Texas 75633

Sheriff Kevin Lake

November 5, 2018

The Honorable LeeAnn Jones
Panola County Judge
110 S. Sycamore
Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please ratify and record a change in salary for David Jones, a Detention Officer for the Panola County Sheriff's Office, from \$13.91 per hour to \$15.08 per hour effective October 23, 2018.

Sincerely,

A handwritten signature in black ink, appearing to read "K.L.K.", with a horizontal line extending to the right.

Kevin Lake
Sheriff

KL/lw
CC: Jennifer Stacy
Joni Reed

Honesty, Integrity, Service

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333
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314 W. Wellington
Carthage, Texas 75633

Sheriff Kevin Lake

November 7, 2018

The Honorable LeeAnn Jones
Panola County Judge
110 S. Sycamore
Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the employment of Robert Hudnall as a Detention Officer for the Panola County Sheriff's Office at a pay rate of \$13.91 per hour effective November 9, 2018.

Sincerely,

A handwritten signature in black ink, appearing to read "K Lake", with a long horizontal stroke extending to the right.

Kevin Lake
Sheriff

KL/lw

CC: Jennifer Stacy
Joni Reed

Honesty, Integrity, Service

PANOLA COUNTY, TEXAS

INVITATION TO BID

RETURN BID TO:

COUNTY JUDGE
PANOLA COUNTY COURTHOUSE, ROOM 216-A
CARTHAGE, TEXAS 75633

The enclosed INVITATION TO BID (ITB) and accompanying SPECIFICATIONS AND BID SHEET are for your convenience in bidding the enclosed referenced service/products for Panola County.

Sealed bids shall be received no later than:

1:30 P.M., TUESDAY, DECEMBER 11, 2018

MARK ENVELOPES

"BID, AVIATION GASOLINE 100LL AND JET A FUEL"

Bidder shall sign and date the bid. Bids which are not signed and dated can be rejected. Bids must be submitted on the enclosed bid sheets and must be in ink or typewritten.

Panola County appreciates your time and effort in preparing this bid. Please note that all bids must be received at the designated location by the deadline shown. Bids received after the deadline will not be considered for the award of the contract, and shall be considered void and unacceptable. Opening is scheduled to be held in Commissioners' Courtroom, Panola County Courthouse, Carthage, Texas. You are invited to attend.

Any questions concerning this Invitation to Bid and specifications should be directed to John DePresca, Jr., Airport Manager, at (903) 693-7856.

Signature of Bidder

INSTRUCTIONS/TERMS OF CONTRACT

By order of the Commissioners' Court of Panola County, Texas, sealed bids will be received for:

AVIATION GASOLINE 100LL AND JET A FUEL

IT IS UNDERSTOOD that the Commissioners' Court of Panola County, Texas reserves the right to reject any or all bids to any or all products and/or services covered in this bid request and to waive informalities or defects in bids or to accept such bids as it shall deem to be in the best interests of Panola County.

BIDS MUST BE submitted on the bid forms included for that purpose in this packet. Bids shall be placed in separate sealed envelopes, with **each page manually signed by a person having the authority to bind the firm in a contract** and marked clearly on the outside as shown below.

SUBMISSION OF BIDS: Sealed bids shall be submitted to:

**COUNTY JUDGE
PANOLA COUNTY COURTHOUSE, ROOM 216A
CARTHAGE, TEXAS 75633**

Not later than 1:30 p.m., Tuesday, December 11, 2018

Mark Envelopes:

"BID, AVIATION GASOLINE 100LL AND JET A FUEL"

**BIDS RECEIVED AFTER OPENING DATE
AND TIME WILL NOT BE CONSIDERED**

Signature of Bidder

INVITATION TO BID
INSTRUCTIONS/TERMS OF CONTRACT

FUNDING: Funds for payment have been provided through the Panola County Budget adopted by the Commissioners' Court for Fiscal Year 2019.

LATE BIDS: Bids received after submission deadline will be considered void and unacceptable. Panola County is not responsible for lateness or non-delivery of mail, carrier, etc.

ALTERING BIDS: Bids cannot be altered or amended after submission deadline. Any interlineation, alteration or erasure made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

WITHDRAWAL OF BID: A bid may not be withdrawn or canceled by the bidder without the permission of Panola County for a period of ninety (90) days following the date designated for the receipt of bids, and bidder so agrees upon submission of their bid.

SALES TAX: Panola County is exempt by law from payment of Texas Sales Tax and Federal Excise Tax, therefore, the bid shall not include sales tax.

BID AWARD: Panola County reserves the right to award bids on the lump sum or unit price basis, whichever is in the best interest of Panola County.

CONTRACT: This bid, when properly accepted by Panola County, shall constitute a contract equally binding between the successful bidder and Panola County. No different or additional terms will become a part of this contract with the exception of Change Orders.

CHANGE ORDERS: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions or specifications stated in the resulting contract. All change orders to the contract will be made in writing by the Panola County Judge.

DELIVERY: All delivery fees and freight or handling charges shall be as stated on the bid and contract forms section and if not so stated no such cost, fee or charge will be paid.

CONFLICT OF INTEREST: No public official shall have interest in this contract, in accordance with V.T.C.A., Local Government Code Title 5, Subtitle C, Chapter 171.

ETHICS: The bidder shall not offer or accept gifts or anything of value nor enter into any business arrangement with any employee, official or agent of Panola County.

Signature of Bidder

EXCEPTIONS/SUBSTITUTIONS: All bids meeting the intent of this invitation to bid will be considered for award. Bidders taking exception to the specifications, or offering substitutions, shall state these exceptions in the section provided or by attachment as part of the bid. The absence of such a list shall indicate that the bidder has not taken exceptions and shall hold the bidder responsible to perform in strict accordance with the specifications of the invitation. Panola County Commissioners' Court reserves the right to accept any and all or none of the exception(s)/substitution(s) deemed to be in the best interest of the county.

DESCRIPTIONS: Any reference to model and/or make/manufacturer used in bid specifications is descriptive, not restrictive. It is used to indicate the type and quality desired. Bids on items of like quality will be considered.

ADDENDA: Any interpretations, corrections or changes in this ITB and Specifications will be made by addenda. Sole issuing authority of addenda shall be vested in Panola County. Addenda will be mailed to all who are known to have received a copy of this ITB. Bidders shall acknowledge receipt of all addenda.

BIDS MUST COMPLY with all federal, state, county and local laws concerning these types of service.

DESIGN, STRENGTH, QUALITY of materials must conform to the highest standards of manufacturing practice.

MINIMUM STANDARDS FOR RESPONSIBLE PROSPECTIVE BIDDERS: A prospective bidder must affirmatively demonstrate bidder's responsibility. A prospective bidder must meet the following requirements:

1. have adequate financial resources, or the ability to obtain such resources as required;
2. be able to comply with the required or proposed delivery schedule;
3. have a satisfactory record of performance;
4. have a satisfactory record of integrity and ethics;
5. be otherwise qualified and eligible to receive an award.

Panola County may request any other information sufficient to determine bidder's ability to meet these minimum standards listed above.

REFERENCES: Panola County may request bidder to supply a list of at least three (3) references where like services/products have been supplied by their firm.

Signature of Bidder

BIDDER SHALL PROVIDE with this bid response, all documentation required by this ITB. Failure to provide this information may result in rejection of bid.

CERTIFICATE OF INTERESTED PARTIES: Effective January 1, 2016 all contracts executed by Commissioners Court, regardless of the dollar amount, will require completion of Form 1295 "Certificate of Interested Parties", per Government Code Statute §2252.908. All vendors submitting a response to a formal Bid, or any contracts, contract amendments, renewals or change orders are required to complete the Form 1295 online through the State of Texas Ethics Commission website. Please visit, https://www.ethics.state.tx.us/whatsnew/elf_info_form1295.htm, for more information.

NO DISCRIMINATION: The Bidder must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

NON COLLUSION AFFIDAVIT: Each Bidder submitting a Bid to the County for any portion of the work contemplated by the documents on which bidding is based shall execute and attach thereto, an affidavit substantially in the form herein provided, to the effect that he has not entered into a collusive agreement with any other person, firm, or corporation in regard to any Bid submitted.

DISPOSAL AND HOLDHARMLESS: BIDDER SHALL LAWFULLY DISPOSE OF ALL CONSTRUCTION MATERIALS, CHEMICALS, AND DEBRIS AND SHALL INDEMNIFY AND HOLD OWNER HARMLESS FOR THE UNLAWFUL DISPOSAL OF ALL CONSTRUCTION MATERIALS, CHEMICALS, AND DEBRIS DONE BY BIDDER OR ITS SUBCONTRACTOR IN FURTHERANCE OF THIS BID.

SUPERVISION AND WARRANTY: The work shall be strictly supervised, the Bidder shall bear full responsibility for any and all acts or omissions of those engaged in the work on behalf of the Bidder; the Bidder hereby warrants that all labor furnished under this Bid shall be competent to perform the tasks undertaken, that the product of such labor shall yield only first-class results, that all materials and equipment provided shall be new and of high quality, that the completed work will be complete, of high quality, without defects, and that all work strictly complies with the requirements of this Bid. Any work not strictly complying with the requirements of this provision shall constitute a breach of the Bidder's warranty.

INDEMNITY: THE BIDDER SHALL DEFEND, INDEMNIFY AND HOLD PANOLA COUNTY AND ALL ITS EMPLOYEES, OFFICIALS, AND AGENTS HARMLESS FROM ANY AND ALL CLAIMS, LIABILITY, DAMAGES, LOSS, COST AND EXPENSE OF EVERY TYPE WHATSOEVER INCLUDING WITHOUT LIMITATION, ATTORNEYS' FEES AND

Signature of Bidder

EXPENSES, IN CONNECTION WITH THE BIDDER'S PERFORMANCE OF THIS BID, PROVIDED THAT SUCH CLAIMS, LIABILITY, DAMAGE, LOSS, COST OR EXPENSE IS DUE TO SICKNESS, PERSONAL INJURY, DISEASE OR DEATH, THE UNLAWFUL DISPOSAL OF CONSTRUCTION MATERIALS, CHEMICALS, OR DEBRIS, OR TO LOSS OR DESTRUCTION OF TANGIBLE PROPERTY (OTHER THAN THE WORK ITSELF), INCLUDING LOSS OF USE RESULTING THERE FROM, TO THE EXTENT CAUSED BY THE BIDDER, OR ANYONE FOR WHOSE ACTS THE BIDDER MAY BE LIABLE, REGARDLESS OF WHETHER SUCH LIABILITY, CLAIM, DAMAGE, LOSS, COST OR EXPENSE IS CAUSED IN PART BY THE COUNTY.

WAGES: Successful bidder shall pay or cause to be paid, without cost or expense to Panola County, all Social Security, Unemployment and Federal Income Withholding Taxes of all such employees and all such employees shall be paid wages and benefits as required by Federal and/or State law.

TERMINATION OF CONTRACT: This contract shall remain in effect until contract expires, delivery and acceptance of products and/or performance of services ordered or terminated by either party with a thirty (30) days written notice prior to any cancellation. The successful bidder must state therein the reasons for such cancellation. Panola County reserves the right to award canceled contract to the next lowest and best bidder as it deems to be in the best interest of the county.

TERMINATION FOR DEFAULT: Panola County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the county in the event of breach or default of this contract. Panola County reserves the right to terminate the contract immediately in the event the successful bidder fails to:

1. meet schedules;
2. defaults in the payment of any fees; or
3. otherwise perform in accordance with these specifications.

Breach of contract or default authorizes the county to exercise any or all of the following rights:

1. Panola County may take possession of the assigned premises and any fees accrued or becoming due to date;
2. Panola County may take possession of all goods, fixtures and materials of successful bidder therein and may foreclose its lien against such personal property, applying the proceeds toward fees due or thereafter becoming due.

Signature of Bidder

In the event the successful bidder shall fail to perform, keep or observe any of the terms and conditions to be performed, kept or observed, Panola County shall give the successful bidder written notice of such default; and in the event said default is not remedied to the satisfaction and approval of the county within two (2) working days of receipt of such notice by the successful bidder, default will be declared and all the successful bidder's rights shall terminate.

Bidder, in submitting this bid, agrees Panola County shall not be liable to prosecution for damages in the event that the county declared the bidder in default.

NOTICE: Any notices provided by this bid (or required by law) to be given to the successful bidder by Panola County shall be conclusively deemed to have been given and received on the next day after such written notice has been deposited in the mail in Carthage, Texas, by Registered or Certified Mail with sufficient postage affixed thereto, addressed to the successful bidder at the address so provided; provided this shall not prevent the giving of actual notice in any other manner.

PATENTS/COPYRIGHTS: The successful bidder agrees to protect Panola County from claims involving infringement of patents and/or copyrights.

CONTRACT ADMINISTRATION: Panola County may appoint a contract administrator with designated responsibility to ensure compliance with contract requirements. The contract administrator will serve as liaison between Panola County and the successful bidder.

PURCHASE ORDER: A purchase order(s) shall be generated by Panola County to the successful bidder. The purchase order number must appear on all itemized invoices and packing slips. Panola County will not be held responsible for any orders placed/delivered without a valid current purchase order number.

INVOICES shall show (a) name and address of successful bidder; (b) county purchase order number; and (c) descriptive information as to the item(s) delivered.

PAYMENT will be made upon receipt and acceptance by the county of item(s) ordered and receipt of a valid invoice, in accordance with State of Texas Prompt Payment Act, Gov't Code, Chapter 2251. Successful bidder is required to pay subcontractors within ten (10) days.

ITEMS supplied under this contract shall be subject to Panola County's approval. Items found defective or not meeting specifications shall be picked up and replaced by the successful bidder at no expense to the county. If item is not picked up within one (1) week after notification, the item will become a donation to the county for disposition.

Signature of Bidder

SAMPLES: When requested, samples shall be furnished free of expense to Panola County.

WARRANTY: Successful bidder shall warrant that all items/services shall conform to the proposed specifications and/or all warranties as stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

REMEDIES: The successful bidder and Panola County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

VENUE: This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Panola County, Texas.

ASSIGNMENT: The successful bidder shall not sell, assign, transfer or convey this contract, in whole or in part, without the prior written consent of Panola County.

SILENCE OF SPECIFICATIONS: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

Each insurance policy to be furnished by successful bidder shall include, by endorsement to the policy, a statement that a notice shall be given to Panola County by certified mail thirty (30) days prior to cancellation or upon any material change in coverage.

ANY VENDOR THAT CONDUCTS BUSINESS WITH PANOLA COUNTY, WHETHER IT IS FOR GOODS AND/OR SERVICES, MUST MAINTAIN LAWFUL WORKER'S COMPENSATION COVERAGE REQUIREMENTS AND ADEQUATE LIABILITY LIMITATIONS.

Texas Government Code Sec. 2270.002 Provision Required in Contract:

1. Bidder does not boycott Israel; and
2. Bidder will not boycott Israel during the term of the contract.

ANY QUESTIONS concerning this INVITATION TO BID AND SPECIFICATIONS should be directed to Airport Manager John DePresca, Jr. at (903) 693-7856 or Panola County Commissioner Craig M. Lawless at (903) 754-6293.

Signature of Bidder

FUEL SPECIFICATIONS

AVIATION GASOLINE - 100LL Minimum knock value lean (octane number) 100 minimum. Must comply with ASTM specifications and have property fuel analysis documentation at each fuel delivery. If proper documentation is not presented, the fuel load will be **refused at no cost** to Panola County.

JET A FUEL - Must comply with ASTM specifications and have property fuel analysis documentation at each fuel delivery. If proper documentation is not presented, the fuel load will be **refused at no cost** to Panola County.

Bid prices shall include all State and Federal taxes and must be based on delivery into storage tanks located at the Panola County Airport-Sharpe Field.

Bid prices shall be based on refinery rack price plus applicable State and Federal fees and taxes plus vendor's markup. **BIDS MUST INCLUDE VERIFICATION OF THE REFINERY RACK PRICE FOR 11/28/18. BIDS THAT DO NOT INCLUDE THIS INFORMATION WILL NOT BE CONSIDERED.**

Invoices submitted for payment must include refinery rack price verification by one of the following methods:

- 1) Documentation from the refinery stating the rack price on the delivery date;
- 2) Vendor may provide Panola County with a phone number for the refinery rack prices.

Samples of the above commodities may be taken as delivered at any time and submitted to a commercial testing laboratory for compliance with the foregoing specifications. Commodities not meeting the specifications shall be removed by the supplier and will not be paid for.

The estimated quantity to be purchased in **2019** is **80,000** gallons of aviation gasoline and **10,000** gallons of Aviation Jet A. However, the County will not be obligated to purchase the estimated quantities or any other particular quantity during the year.

Bids will be evaluated in the following manner:

BID PRICE = REFINERY RACK PRICE + FEES + TAXES + BIDDER'S MARK UP

ESTIMATED ANNUAL COST = BID PRICE (AVIATION GASOLINE) *80,000

ESTIMATED ANNUAL COST = BID PRICE (JET A FUEL) *10,000

THE BID FOR GASOLINE WILL BE AWARDED TO THE BIDDER WITH THE LOWEST ESTIMATED ANNUAL COST.

Bids shall be submitted on the attached bid form.

Questions concerning this bid should be directed to John DePresca, Jr., Airport Manager at 903-693-7856.

BID FORM AND CONTRACT
AVIATION & JET A FUEL

TO THE COMMISSIONERS' COURT OF PANOLA COUNTY, TEXAS FOR FURNISHING AND DELIVERING TO PANOLA COUNTY, TEXAS FOR USE BY THE PANOLA COUNTY AIRPORT - SHARPE FIELD, IN ACCORDANCE WITH THE FOREGOING SPECIFICATIONS:

The undersigned, as bidder, declares that the only person or persons interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; and that I (we) have carefully examined the advertisements, instructions to bidders, specifications, and condition of payment. It is understood that the Court reserves the right to accept or reject any and/or all bids.

I (we) hereby agree to provide to Panola County, Texas for Fiscal Year 2019, Aviation gasoline for the following price:

- a) Aviation Gasoline 100LL at _____ cents per gallon over refinery rack price.
Refinery rack price on 11-28-18 _____ cents/gallon.
- b) Additional Freight Charges for Bobtail Load _____ cents per gallon.
- c) Jet A at _____ cents per gallon over refinery rack price.
Refinery rack price on 11-28-18 _____ cents/gallon.
- d) Additional Freight Charges for Bobtail Load _____ cents per gallon.

Exceptions To Specifications: _____

SIGNATURE

COMPANY NAME

ADDRESS

CITY STATE ZIP

TELEPHONE NUMBER

DATE

ACCEPTED:

COUNTY JUDGE

DATE

NON-COLLUSION AFFIDAVIT OF BIDDER State of Texas, County of Panola

_____, being first duly sworn, deposes and says that: (1) He/she is _____ of _____ hereinafter referred to as the "BIDDER"; (2) He is fully informed respecting the preparation and contents submitted _____, the BIDDER for certain work in connection with the County of Panola, Texas; (3) This bid is genuine and is not a collusive or sham bid. (4) Neither the Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affidavit, has in any way colluded, conspired, connived, or agreed, directly or indirectly, with any other person, firm or person to submit a collusive or sham bid in connection with such Contract or to refrain from submitting a bid in connection with such Contract, or has in any manner, with any other Bidder, firm or person to fix the price or prices in said Bid, or to secure through collusion, conspiracy, connivance or unlawful agreement any advantage against the County of Panola or any person interested in the proposed Contract: and (5) The prices quoted in the bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees or parties in interest, including this affidavit.

(Signature)

(Title)

Subscribed and sworn to before me this _____ day of _____, 20__.

By: _____
(Notary Public) My Commission Expires _____, 20__.

Agency Information

Agency Information

Agency Name: 123rd Judicial District District Attorney Panola County Agency Mailing Street: 108 S. Sycamore Room 301
City: Carthage ZIP: 75633
State: TX County: Panola
Phone Number: (903) 693-0310 Agency Fiscal Beginning Month: September
Agency Fiscal Ending Month: August

I. Seized Funds

Do not include federal seizures and/or forfeitures on this form. This form is only for those seizures and/or forfeitures made pursuant to Chapter 59 of the Texas Code of Criminal Procedure.

Seized Funds Pursuant to Chapter 59

Funds that have been seized but have not yet been awarded/forfeited to your agency by the judicial system.

A) Beginning Seized Funds Balance: \$78,233.00

B) Seizures During Reporting Period:

1) Amount seized by employees of your agency: \$28,171.00

2) Amount seized by other agencies: \$0.00

C) Total Amount of Forfeiture Petitions Filed for All Agencies You Represent: \$28,171.00

D) Total Amount of Forfeitures Pending for All Agencies You Represent: \$77,204.00

E) Interest Earned on Seized Funds During Reporting Period: \$769.00

F) Amount Returned to Defendants/Respondents: \$0.00

G) Amount Transferred to Forfeiture Account: \$658.00

H) Other Reconciliation Items (Must provide detail in box below): \$0.00

Description:

I) Seized Funds Ending Balance - This field will be auto-calculated when you SAVE or switch sections: \$106,515.00

Ending Balance-Mailed Form:

II. Forfeited Funds

Forfeited Funds and Other Court Awards Pursuant to Chapter 59

Funds awarded to your agency by the judicial system and which are available to spend.

A) Beginning Forfeited Funds Balance: \$23,299.00

B) Amount Forfeited For All Agencies You Represent and Covered by Local Agreement

Enter the total amount forfeited by all forfeiture judgments in your jurisdiction for the reporting year. Do not include judgments that are not yet final due to appeal or motions for new trial. Include interest that was forfeited as part of the judgment.

1) Amount Forfeited and Transferred to all Agencies \$329.00

Covered by Local Agreement:

2) Amount Forfeited and Received by Your Agency: \$329.00

3) Total Amount Forfeited and Transferred to all Agencies Covered by Local Agreement - This field will be auto-calculated when you hit save or switch sections: \$658.00

C) Interest Earned on Forfeited Funds During Reporting Period: \$242.00

D) Amount Awarded For All Agencies You Represent Pursuant to 59.022

Enter the total amount awarded by the court for costs, forfeitures and money judgments pursuant to Article 59.022

1) Amount Awarded and Transferred to All Agencies Pursuant to 59.022: \$0.00

2) Amount Awarded and Received by your agency pursuant to 59.022: \$0.00

3) Total Amount Awarded For All Agencies You Represent Pursuant to 59.022 - This field will be auto-calculated when you hit Save or switch sections: \$0.00

E) Amount Awarded For All Agencies You Represent Pursuant to 59.023

Enter the total amount awarded by the court on lawsuits for proceeds filed pursuant to Article 59.023

1) Amount Awarded and Transferred to All Agencies Pursuant to 59.023: \$0.00

2) Amount Awarded and Received By Your Agency Pursuant to 59.023: \$0.00

3) Total Amount Awarded For All Agencies You Represent Pursuant to 59.023 - This field will be auto-calculated when you hit Save or switch sections: \$0.00

F) Proceeds Received by Your Agency From Sale of Forfeited Property: \$2,932.00

G) Amount Returned to Crime Victims: \$0.00

H) Other Reconciliation Items (Must provide detail in box below): \$0.00

Description:

I) Total Expenditures of Forfeited Funds During Reporting Period - This field will be auto-calculated based on your answers in the Expenditures section: \$2,661.00

J) Forfeited Funds Ending Balance (balance will be automatically calculated after expenditures are entered): \$24,141.00

Total Expenditures from Mailed Form:

Ending Balance from Mailed Form:

III. Other Property

Other Property

List the number of cases filed, pending, or disposed for each category. List as "pending" only cases where a petition was filed. List as "seized" only those seizures where a seizure is made by a peace officer employed by your agency. If property is sold, list under "Proceeds Received by Your Agency From Sale of Forfeited Property" in Section II (F) in the reporting year in which the proceeds are received. Please note - this should be a number not a currency amount. Example 4 cars seized, 3 cars forfeited and 0 cars put into use.

A) Motor Vehicles (Include cars, motorcycles, tractor trailers, etc.)

Please note - this should be a number, not a currency amount. For example, 4 pending, 3 seized, 12 new petitions, etc

1) Pending for all agencies at beginning of reporting period: 0.

- 2) Seized by your agency during reporting period: 0
- 3) New petitions filed for all agencies during reporting period: 0
- 4) Forfeited to your agency during reporting period: 0
- 5) Put into service by your agency during reporting period: 0
- 6) Pending for all agencies at end of reporting period: 0

B) Real Property (Count each parcel seized as one item)

Please note - this should be a number, not a currency amount. For example, 4 pending, 3 seized, 12 new petitions, etc

- 1) Pending for all agencies at beginning of reporting period: 0
- 2) Seized by your agency during reporting period: 0
- 3) New petitions filed for all agencies during reporting period: 0
- 4) Forfeited to your agency during reporting period: 0
- 5) Put into service by your agency during reporting period: 0
- 6) Pending for all agencies at end of reporting period: 0

C) Computers (Include computer and attached system components, such as printers and monitors, as one item)

Please note - this should be a number, not a currency amount. For example, 4 pending, 3 seized, 12 new petitions, etc

- 1) Pending for all agencies at beginning of reporting period: 0
- 2) Seized by your agency during reporting period: 0
- 3) New petitions filed for all agencies during reporting period: 0
- 4) Forfeited to your agency during reporting period: 0
- 5) Put into service by your agency during reporting period: 0
- 6) Pending for all agencies at end of reporting period: 0

D) Firearms (Include only firearms seized for forfeiture under Chapter 59. Do not include weapons disposed under Chapter 18)

Please note - this should be a number, not a currency amount. For example, 4 pending, 3 seized, 12 new petitions, etc

- 1) Pending for all agencies at beginning of reporting period: 0
- 2) Seized by your agency during reporting period: 0
- 3) New petitions filed for all agencies during reporting period: 0
- 4) Forfeited to your agency during reporting period: 0
- 5) Put into service by your agency during reporting period: 0
- 6) Pending for all agencies at end of reporting period: 0

E) Other Property

To add a reporting box for each additional item to be itemized, click the "New Other Property DA" button. Please note - this should be a number not a currency amount. For example, 4 pending, 3 seized, 12 new petitions, etc. For each line added, you need to hit the SAVE icon in the Action column.

| Description | Pending For All Agencies (Beginning) | Seized By Your Agency | New Petitions Filed For All Agencies | Forfeited To Agency | Put Into Use by Agency | Pending For All Agencies (End) |
|-------------|--------------------------------------|-----------------------|--------------------------------------|---------------------|------------------------|--------------------------------|
|-------------|--------------------------------------|-----------------------|--------------------------------------|---------------------|------------------------|--------------------------------|

IV. Forfeited Property Received

Forfeited Property Received From Another Agency

Enter the total number of items transferred to your agency where the forfeiture judgment awarded ownership of the property to another agency prior to the transfer.

- A) Motor Vehicles: 0
- B) Real Property: 0
- C) Computers: 0
- D) Firearms: 0
- E) Other: 0

V. Forfeited Property Transferred/Loaned

Forfeited Property Transferred or Loaned From Another Agency

Enter the total number of items transferred or loaned from your agency where the forfeiture judgment awarded ownership of the property to your agency prior to the transfer.

A) Motor Vehicles: 0

B) Real Property: 0

D) Firearms: 0

C) Computers: 0

E) Other: 0

VI. Expenditures: A - D

Expenditures

This category is for Chapter 59 expenditures SOLELY for the official purposes of the office of the attorney representing the state - not for expenditures made pursuant to your general budget. List the total amount expended for each of the categories. If proceeds are expended for a category not listed, state the amount and nature of the expenditure under the Other category.

A) Salaries

1) Increase of Salary, Expense
or Allowance for Employees \$0.00
(Salary Supplements):

2) Salary Budgeted Solely \$0.00
From Forfeited Funds:

3) Number of Employees Paid 0
Using Forfeiture Funds:

4) TOTAL SALARIES PAID
OUT OF CHAPTER 59
FUNDS - This field will be \$0.00
auto-calculated once you hit
save or switch sections:

Total Salaries from Mailed

Form:

B) Overtime

1) For Employees Budgeted by
Governing Body: \$0.00

2) For Employees Budgeted
Solely out of Forfeiture Funds: \$0.00

3) Number of Employees Paid
Using Forfeiture Funds: 0

4) TOTAL OVERTIME PAID
OUT OF CHAPTER 59
FUNDS - This field will be
auto-calculated once you hit
save or switch sections: \$0.00

Total Overtime from Mailed
Form:

C) Equipment

1) Vehicles: \$0.00

2) Computers: \$0.00

3) Firearms, Protective Body
Armor, Personal Equipment: \$0.00

4) Furniture: \$0.00

5) Software: \$0.00

6) Maintenance Costs: \$0.00

7) Uniforms: \$0.00

8) K9 Related Costs: \$0.00

9) Visual Aid Equipment for
Litigation: \$0.00

10) Other (Must provide detail
in box below): \$0.00

Description:

11) TOTAL EQUIPMENT
PURCHASED WITH
CHAPTER 59 FUNDS - This
field will be auto-calculated
once you hit save or switch
sections: \$0.00

Total Equipment from Mailed
Form:

D) Supplies

- 1) Office Supplies: \$1,668.00
- 2) Mobile Phone and Data Account Fees: \$993.00
- 3) Internet: \$0.00
- 4) Other (Must provide detail in box below): \$0.00

Description:

5) TOTAL SUPPLIES PURCHASED WITH CHAPTER 59 FUNDS - This field will be auto-calculated once you hit save or switch sections: \$2,661.00

Total Supplies from Mailed Form:

VI. Expenditures: E

E) Travel

1) In State Travel

- a) Transportation: \$0.00
- b) Meals & Lodging: \$0.00
- c) Mileage: \$0.00
- d) Incidental Expenses: \$0.00

- e) Total In State Travel - This field will be auto-calculated once you hit save or switch sections: \$0.00

Total In State Travel from Mailed Form:

2) Out of State Travel

- a) Transportation: \$0.00

- b) Meals & Lodging: \$0.00
- c) Mileage: \$0.00
- d) Incidental Expenses: \$0.00

- e) Total Out of State Travel: \$0.00

Total In State Travel from
Mailed Form:

3) Total Travel Paid Out of Chapter 59 Funds

Total Travel Paid Out of
Chapter 59 Funds - This field
will be auto-calculated once
you hit save or switch sections: \$0.00

Total Travel from Mailed Form:

VI. Expenditures: F - G

F) Training

- 1) Fees (Conferences, Seminars): \$0.00
- 2) Materials (Books, CDs, Videos, etc.): \$0.00
- 3) Other (Must provide detail in box below): \$0.00

Description:

4) TOTAL TRAINING PAID
OUT OF CHAPTER 59
FUNDS - This field will be
auto-calculated once you hit
save or switch sections: \$0.00

Total Training from Mailed
Form:

G) Investigative Costs

- 1) Informant Costs: \$0.00

- 2) Buy Money: \$0.00
- 3) Lab Expenses: \$0.00
- 4) Other (Must provide detail in box below): \$0.00

Description:

5) TOTAL INVESTIGATIVE COSTS PAID OUT OF CHAPTER 59 FUNDS - This field will be auto-calculated once you hit save or switch sections: \$0.00

Total Investigative Costs from Mailed Form:

VI. Expenditures: H - N

H) Prevention / Treatment Programs / Financial Assistance / Donation

1) Total Prevention/Treatment Programs (pursuant to 59.06 (d-3(6), (h), (j))): \$0.00

2) Total Financial Assistance (pursuant to Articles 59.06 (n) and (o)): \$0.00

3) Total Donations (pursuant to Articles 59.06 (d-2)): \$0.00

4) TOTAL PREVENTION/TREATMENT PROGRAMS/FINANCIAL ASSISTANCE/DONATIONS (pursuant to Articles 59.06 (d-3(6)), (h), (j), (n), (o), (d-2)) - This field will be auto-calculated once you hit save or switch sections: \$0.00

Total PREVENTION/TREATMENT PROGRAMS/FINANCIAL ASSISTANCE/DONATIONS from Mailed Form:

I) Facility Costs

- 1) Building Purchase: \$0.00
- 2) Lease Payments: \$0.00
- 3) Remodeling: \$0.00
- 4) Maintenance Costs: \$0.00
- 5) Utilities: \$0.00
- 6) Other (Must provide detail in box below): \$0.00

Description:

7) TOTAL FACILITY COSTS
PAID OUT OF CHAPTER 59
FUNDS - This field will be auto-calculated once you hit save or switch sections: \$0.00

Total Investigative Costs from Mailed Form:

J) Miscellaneous Fees

- 1) Court Costs: \$0.00
- 2) Filing Fees: \$0.00
- 3) Insurance: \$0.00
- 4) Witness Fees (including travel and security): \$0.00
- 5) Audit Costs and Fees (including audit preparation and professional fees): \$0.00
- 6) State Bar Dues and Legal Association Dues: \$0.00
- 7) Legal Library Supplies and Access Fees: \$0.00
- 8) Other (Must provide detail in box below): \$0.00

Description of Other Miscellaneous Fees:

9) TOTAL MISCELLANEOUS FEES PAID OUT OF CHAPTER 59 FUNDS - This field will be auto-calculated once you hit save or switch sections: \$0.00

Total Miscellaneous Costs
from Mailed Form:

K) Paid to State Treasury / General Fund / Health & Human Services Commission/ Office of the Attorney General

- 1) Total paid to State Treasury due to lack of local agreement pursuant to 59.06 (a): \$0.00
- 2) Total paid to State Treasury due to participating in task force not established in accordance with 59.06 (q)(1): \$0.00
- 3) Total paid to General Fund pursuant to 59.06 (c-3) (C) (Texas Department of Public Safety only): \$0.00
- 4) Total forfeiture funds transferred to the Health and Human Services Commission pursuant to 59.06 (p): \$0.00
- 5) Total paid to the Office of the Attorney General pursuant to 59.06(k): \$0.00

6) TOTAL PAID TO STATE TREASURY/ GENERAL FUND/ HEALTH & HUMAN SERVICES COMMISSION/ OFFICE OF THE ATTORNEY GENERAL OUT OF CHAPTER 59 FUNDS - This field will be auto-calculated once you hit save or switch sections: \$0.00

Total Paid to State Treasury/General fund/ Health & Human Services Commission from Mailed Form:

L) Total Paid to Cooperating Agency(ies) Pursuant to Local Agreement

TOTAL PAID TO COOPERATING AGENCY(IES) PURSUANT TO LOCAL AGREEMENT: \$0.00

M) Total Other Expenses Paid Out of Chapter 59 Funds Which Are Not Accounted For In Previous Categories

TOTAL OTHER EXPENSES PAID OUT OF CHAPTER 59 FUNDS WHICH ARE NOT ACCOUNTED FOR IN PREVIOUS CATEGORIES \$0.00

(Must provide detail in box below):

Description:

N) Total Expenditures

TOTAL EXPENDITURES -
This field will be auto-calculated once you hit save or switch sections: **\$2,661.00**

Total Expenditures from Mailed Form:

Financial Professional Certification

After signing and pressing "Save", using your email address and password account access, and pursuant to the terms of service, you certify that you swear or affirm that the Commissioners Court, City Council or Head of Agency (if no governing body) has requested that you conduct the audit required by Article 59.06 of the Code of Criminal Procedure and that upon diligent inspection of all relevant documents and supporting materials, you believe that the information contained in this report is true and correct to the best of your Knowledge.

Financial Professional Acknowledge Terms: Yes

Typed Name of Auditor/Treasurer/Accounting Professional/Preparer:: Rachael Payne

Title: Certified Public Accountant

Additional Signature Instructions

If you would like to have additional financial professional signatures, please click the "New Financial Professional Signature" button below.

| Signature | Title | Date |
|-----------|-------|------|
|-----------|-------|------|

Head of Agency Certification

After signing and pressing "Submit" using your email address and password account access, and pursuant to the terms of service you swear or affirm, under penalty of perjury, that you have accounted for the seizure, forfeiture, receipt, and specific expenditure of all proceeds and property subject to Chapter 59 of the Code of Criminal Procedure, and that upon diligent inspection of all relevant documents and supporting materials, this asset forfeiture report is true and correct and contains all information required by Article 59.06 of the Code of Criminal Procedure. You further swear or affirm that, to the best of your knowledge, all expenditures reported herein were lawful and proper, and made in accordance with Texas law.

Do you acknowledge the
above terms: : Yes

Year: 2018

NAME: Danny Buck
Davidson

TITLE: Panola County
Criminal D.A.

DATE: 10/25/2018

Comments:



FISCAL YEAR 2019
PANOLA COUNTY CRIMINAL DISTRICT ATTORNEY
HOT CHECK FEE

Fund: 700 - HOT CHECK FEE

REVENUES

700-340-41042

HOT CHECK FEES COLLECTED 563

Total Revenues 563

EXPENDITURES

700-710-51050

SECRETARIES 356

700-710-52010

SOCIAL SECURITY 28

700-710-52030

RETIREMENT & DEATH BENEFITS 86

700-710-52040

WORKERS COMPENSATION 11

700-710-52060

UNEMPLOYMENT 2

700-710-52070

OTHER POST EMPLOYMENT BENEFITS 80

Total Expenditures 563

I hereby approve the above describe budgets and ask the
Commissioners Court to please record it at the next scheduled
Commissioners Court meeting.


DANNYBUCK DAVIDSON

10/31/18
DATE



FISCAL YEAR 2019
PANOLA COUNTY CRIMINAL DISTRICT ATTORNEY
STATE FORFEITURE BUDGET

Fund: 820 - D A STATE FORFEITURE
REVENUES

CASH BALANCE BEGINNING OF YEAR 3,700

Total Revenues 3,700

EXPENDITURES

820-480-54210 CELLULAR PHONE 1,200

820-480-54300 ADVERTISING & PUBLICATIONS 500

820-480-54990 MISCELLANEOUS 2,000

Total Expenditures 3,700

I hereby approve the above describe budgets and ask the
Commissioners Court to please record it at the next scheduled
Commissioners Court meeting.

 10/31/18
DANNY BUCK DAVIDSON (DATE)



FISCAL YEAR 2019
PANOLA COUNTY CRIMINAL DISTRICT ATTORNEY
STATE APPORTIONMENT BUDGET

Fund: 830 - STATE APPORTIONMENT - DA

REVENUES

830-330-54000 STATE APPORTIONMENT FUNDS 27,499

Total Revenues 27,499

EXPENDITURES

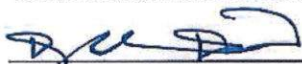
830-715-51030 ADMINISTRATIVE ASSISTANT 4,740

830-710-51050 SECRETARIES 10,795

830-715-51640 COURT COORDINATOR & SPECIALIST 11,964

Total Expenditures 27,499

I hereby approve the above describe budgets and ask the
Commissioners Court to please record it at the next scheduled
Commissioners Court meeting.


DANNY BUCK DAVIDSON

10/31/19
DATE



FISCAL YEAR 2019
PANOLA COUNTY CRIMINAL DISTRICT ATTORNEY
STATE LONGEVITY BUDGET

Fund: 835 - STATE LONGEVITY PAY SUPPLEMENT

REVENUES

| | | |
|----------------------|-----------------------|---------------------|
| <u>835-330-51401</u> | STATE LONGEVITY FUNDS | <u>2,160</u> |
| | Total Revenues | <u>2,160</u> |

EXPENDITURES

| | | |
|----------------------|---------------------------|---------------------|
| <u>835-715-51020</u> | APPOINTED OFFICIALS | <u>2,160</u> |
| | Total Expenditures | <u>2,160</u> |

I hereby approve the above describe budgets and ask the Commissioners Court to please record it at the next scheduled Commissioners Court meeting.

Danny Buck Davidson 10/31/18
DANNY BUCK DAVIDSON DATE



FISCAL YEAR 2019
 PANOLA COUNTY CRIMINAL DISTRICT ATTORNEY
 FEDERAL FORFEITURE BUDGET

Fund: 862 - CDA FEDERAL FORFEITURE

REVENUES

CASH BALANCE 10,000

Total Revenue 10,000

EXPENDITURES

862-699-55270

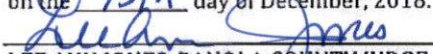
FURNITURE & EQUIPMENT 10,000

Total Expenditures 10,000


 APPROVED BY DANNY BUCK DAVIDSON

10/31/18
 DATE

I, Lee Ann Jones, County Judge, of Panola County, Texas do hereby certify that this budget is a true and correct copy of the Criminal District Attorney Federal Forfeiture Fund as passed and approved by the Commissioners' Court of Panola County on the 13th day of December, 2018.


 LEE ANN JONES, PANOLA COUNTY JUDGE

12-13-18
 DATE



COMMISSIONER SID MILLER

**Office of Rural Affairs
Texas Community Development Block Grant Program**

SELF-MONITORING REVIEW CERTIFICATION

| | |
|--|------------------------|
| Grant Recipient: Panola County | TxCDBG No. 7216026 |
| By signing this Self-Monitoring Review Certification, I certify to the best of my knowledge and belief that the attached monitoring review checklists are true, complete, and accurate and that they were completed by a person possessing a current certificate for successful completion of TxCDBG Program Project Implementation training. I also certify that any findings of non-compliance have been accurately self-reported. A copy of this Self-Monitoring Review will be retained in local files with all project records in accordance with TxCDBG program project implementation policy. | |
| Chief Elected/Official Signature <i>Lee Ann Jones</i> | Title: County Judge |
| Printed Name: LeeAnn Jones | |
| Date: 10/31/18 | |

| | |
|--|---|
| Based on my examination of pertinent project records for the referenced TxCDBG contract, I hereby certify that I have truthfully and accurately completed the attached Self-Monitoring Review checklist. | |
| Signature of Reviewer: <i>Mary Kay Thomas</i> | Reviewer Title or Name of Firm: Amazing Grants, Inc. |
| Printed Name: Mary Kay Thomas | |
| Date: 10/29/18 | |

| | |
|---|-------|
| <i>TDA Use Only</i> | |
| Acceptance of Self-Monitoring Review | |
| TxCDBG Program Monitor Signature: | Date: |

NOVEMBER 6, 2018 GENERAL

| | 1 | 2 | 3 | 5 | 7 | 8 | 9 | 10 | 12 | 13 | 14 | 18 | 19 | 20 | 22 | 25 | 27 | 28 | 29 | TOTAL |
|-----------------------------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|------|------|-----|-------|
| NUMBER OF REGISTERED VOTERS | 1955 | 2227 | 1304 | 450 | 800 | 247 | 723 | 375 | 397 | 339 | 457 | 2008 | 328 | 307 | 370 | 178 | 1238 | 2347 | 345 | 16395 |
| BALLOTS CAST | 736 | 847 | 366 | 121 | 120 | 55 | 101 | 94 | 106 | 90 | 128 | 706 | 70 | 105 | 83 | 40 | 338 | 810 | 70 | 4886 |
| PRECINCT | 303 | 337 | 376 | 166 | 264 | 68 | 283 | 103 | 155 | 94 | 132 | 490 | 121 | 75 | 102 | 65 | 210 | 318 | 130 | 3792 |
| | 1639 | 1864 | 742 | 287 | 384 | 123 | 384 | 187 | 261 | 184 | 260 | 8198 | 181 | 180 | 185 | 105 | 548 | 1128 | 200 | 8778 |

Straight Party

| | | | | | | | | | | | | | | | | | | | | |
|------------------|-----|-----|-----|-----|-----|----|-----|-----|-----|----|-----|-----|-----|-----|----|----|-----|-----|-----|------|
| REPUBLICAN PARTY | 386 | 443 | 190 | 80 | 64 | 34 | 63 | 59 | 72 | 47 | 72 | 427 | 50 | 75 | 32 | 20 | 154 | 452 | 48 | 2768 |
| PRECINCT | 148 | 164 | 168 | 84 | 155 | 40 | 172 | 47 | 120 | 46 | 75 | 292 | 67 | 50 | 34 | 32 | 62 | 156 | 85 | 1998 |
| | 534 | 607 | 358 | 184 | 220 | 74 | 233 | 108 | 182 | 83 | 147 | 719 | 117 | 125 | 66 | 52 | 218 | 608 | 133 | 4766 |

DEMOCRATIC PARTY

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|----|----|----|----|----|----|---|----|---|-----|---|---|----|----|-----|-----|---|------|
| EARLY | 79 | 79 | 35 | 1 | 21 | 8 | 10 | 13 | 2 | 21 | 4 | 68 | 2 | 1 | 23 | 2 | 84 | 70 | 1 | 524 |
| PRECINCT | 62 | 62 | 61 | 19 | 43 | 5 | 20 | 24 | 2 | 10 | 5 | 37 | 6 | 1 | 45 | 16 | 110 | 40 | 4 | 572 |
| | 141 | 141 | 96 | 20 | 64 | 13 | 30 | 37 | 4 | 31 | 9 | 105 | 8 | 2 | 68 | 18 | 194 | 110 | 5 | 1096 |

LIBERTARIAN PARTY

| | | | | | | | | | | | | | | | | | | | | |
|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| EARLY | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PRECINCT | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 9 |
| | 1 | 0 | 1 | 0 | 1 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 12 |

United States Senator

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|----|-----|-----|-----|------|
| TED CRUZ | 614 | 700 | 309 | 115 | 88 | 44 | 85 | 73 | 102 | 63 | 118 | 590 | 66 | 103 | 53 | 32 | 232 | 691 | 68 | 4146 |
| PRECINCT | 218 | 252 | 273 | 144 | 213 | 58 | 248 | 75 | 148 | 75 | 120 | 423 | 113 | 75 | 47 | 42 | 79 | 248 | 123 | 2974 |
| | 632 | 952 | 582 | 259 | 301 | 102 | 333 | 148 | 250 | 138 | 238 | 1015 | 178 | 178 | 100 | 74 | 311 | 939 | 191 | 7120 |

BETO O'ROURKE

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|----|----|----|----|----|---|----|----|-----|----|---|----|----|-----|-----|---|------|
| EARLY | 120 | 139 | 56 | 5 | 30 | 9 | 16 | 21 | 4 | 27 | 10 | 111 | 4 | 2 | 30 | 8 | 104 | 115 | 2 | 813 |
| PRECINCT | 81 | 83 | 100 | 22 | 49 | 10 | 34 | 27 | 4 | 19 | 10 | 65 | 6 | 0 | 54 | 21 | 126 | 68 | 6 | 785 |
| | 201 | 222 | 156 | 27 | 79 | 19 | 50 | 46 | 8 | 46 | 20 | 176 | 10 | 2 | 84 | 28 | 230 | 183 | 8 | 1598 |

NEAL DIKEMAN

| | | | | | | | | | | | | | | | | | | | | |
|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| EARLY | 1 | 2 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 12 |
| PRECINCT | 2 | 1 | 2 | 0 | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 1 | 19 |
| | 3 | 3 | 2 | 0 | 4 | 1 | 1 | 1 | 2 | 0 | 0 | 6 | 2 | 0 | 1 | 1 | 1 | 1 | 1 | 31 |

United States Representative, District 1

| | | | | | | | | | | | | | | | | | | | | |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|----|-----|-----|-----|------|
| LOUIE GOHMERT | 617 | 702 | 308 | 114 | 89 | 46 | 82 | 75 | 103 | 62 | 118 | 590 | 65 | 102 | 52 | 32 | 227 | 690 | 67 | 4141 |
| PRECINCT | 215 | 254 | 271 | 143 | 209 | 58 | 245 | 73 | 148 | 73 | 120 | 425 | 114 | 74 | 48 | 42 | 81 | 250 | 121 | 2964 |
| | 632 | 856 | 578 | 257 | 286 | 104 | 327 | 148 | 251 | 135 | 238 | 1015 | 179 | 176 | 100 | 74 | 308 | 840 | 188 | 7105 |

SHIRLEY J MCKELLAR

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|----|----|----|----|----|---|----|----|-----|----|---|----|----|-----|-----|----|------|
| EARLY | 112 | 134 | 53 | 4 | 29 | 8 | 17 | 19 | 2 | 27 | 10 | 110 | 5 | 1 | 31 | 8 | 105 | 109 | 3 | 787 |
| PRECINCT | 80 | 78 | 101 | 22 | 47 | 9 | 35 | 28 | 4 | 18 | 8 | 63 | 7 | 1 | 53 | 22 | 126 | 62 | 7 | 772 |
| | 192 | 212 | 154 | 26 | 76 | 17 | 52 | 47 | 6 | 45 | 18 | 173 | 12 | 2 | 84 | 30 | 231 | 171 | 10 | 1559 |

JEFF CALLAWAY

| | | | | | | | | | | | | | | | | | | | | |
|----------|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| EARLY | 6 | 4 | 2 | 3 | 2 | 1 | 1 | 0 | 1 | 1 | 0 | 4 | 0 | 1 | 0 | 0 | 0 | 4 | 0 | 30 |
| PRECINCT | 4 | 3 | 3 | 1 | 6 | 1 | 2 | 2 | 2 | 0 | 2 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 33 |
| | 10 | 7 | 5 | 4 | 8 | 2 | 3 | 2 | 4 | 1 | 2 | 6 | 0 | 1 | 1 | 0 | 0 | 4 | 2 | 63 |

Governor

NOVEMBER 6, 2018 GENERAL

GREG ABBOTT

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|----|-----|-----|-----|------|
| EARLY | 619 | 706 | 312 | 115 | 91 | 46 | 81 | 73 | 102 | 62 | 117 | 595 | 64 | 103 | 55 | 32 | 236 | 692 | 68 | 4169 |
| PRECINCT | 217 | 258 | 274 | 145 | 212 | 60 | 254 | 72 | 148 | 76 | 123 | 428 | 113 | 178 | 51 | 43 | 85 | 255 | 124 | 3013 |
| | 638 | 964 | 586 | 260 | 303 | 106 | 335 | 145 | 250 | 131 | 240 | 1023 | 177 | 178 | 106 | 75 | 321 | 947 | 192 | 7182 |

LUPE VALDEZ

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|----|----|----|----|----|---|----|----|-----|----|---|----|----|-----|-----|---|------|
| EARLY | 109 | 127 | 51 | 5 | 28 | 8 | 19 | 20 | 3 | 27 | 11 | 107 | 5 | 2 | 28 | 7 | 100 | 111 | 2 | 770 |
| PRECINCT | 78 | 75 | 98 | 20 | 46 | 8 | 27 | 27 | 4 | 18 | 6 | 59 | 7 | 0 | 48 | 20 | 123 | 54 | 6 | 724 |
| | 187 | 202 | 149 | 26 | 74 | 16 | 46 | 47 | 7 | 45 | 17 | 166 | 12 | 2 | 76 | 27 | 228 | 165 | 6 | 1494 |

MARK JAY TIPPETTS

| | | | | | | | | | | | | | | | | | | | | |
|----------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| EARLY | 6 | 7 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 3 | 1 | 0 | 0 | 1 | 0 | 3 | 0 | 24 |
| PRECINCT | 7 | 3 | 3 | 1 | 4 | 0 | 2 | 3 | 2 | 0 | 1 | 2 | 1 | 0 | 3 | 0 | 0 | 5 | 0 | 37 |
| | 13 | 10 | 3 | 1 | 5 | 1 | 2 | 3 | 3 | 0 | 1 | 5 | 2 | 0 | 3 | 1 | 0 | 8 | 0 | 61 |

Lieutenant Governor

DAN PATRICK

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|
| EARLY | 550 | 637 | 262 | 105 | 84 | 45 | 80 | 71 | 96 | 62 | 111 | 560 | 61 | 95 | 47 | 29 | 218 | 619 | 67 | 3799 |
| PRECINCT | 199 | 225 | 234 | 123 | 202 | 55 | 237 | 72 | 143 | 68 | 109 | 398 | 111 | 68 | 43 | 38 | 77 | 224 | 120 | 2746 |
| | 749 | 862 | 496 | 228 | 286 | 100 | 317 | 143 | 239 | 130 | 220 | 958 | 172 | 163 | 90 | 67 | 296 | 843 | 187 | 6545 |

MIKE COLLIER (DEM)

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|-----|-----|----|------|
| EARLY | 169 | 188 | 94 | 16 | 33 | 9 | 20 | 21 | 9 | 27 | 14 | 137 | 8 | 8 | 36 | 11 | 116 | 175 | 2 | 1093 |
| PRECINCT | 99 | 105 | 134 | 39 | 59 | 10 | 40 | 29 | 6 | 25 | 21 | 74 | 8 | 7 | 55 | 23 | 129 | 77 | 10 | 950 |
| | 268 | 293 | 228 | 55 | 92 | 19 | 60 | 50 | 15 | 52 | 35 | 211 | 18 | 15 | 91 | 34 | 245 | 252 | 12 | 2043 |

KERRY DOUGLAS MCK

| | | | | | | | | | | | | | | | | | | | | |
|----------|----|----|----|---|---|---|---|---|---|---|---|----|---|---|---|---|---|----|---|-----|
| EARLY | 8 | 8 | 5 | 0 | 3 | 1 | 0 | 1 | 1 | 0 | 2 | 8 | 1 | 1 | 0 | 0 | 2 | 8 | 1 | 50 |
| PRECINCT | 3 | 5 | 7 | 4 | 2 | 2 | 4 | 2 | 4 | 1 | 1 | 13 | 2 | 0 | 3 | 3 | 0 | 11 | 0 | 67 |
| | 11 | 13 | 12 | 4 | 5 | 3 | 4 | 3 | 5 | 1 | 3 | 21 | 3 | 1 | 3 | 3 | 2 | 18 | 1 | 117 |

Attorney General

KEN PAXTON

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|
| EARLY | 604 | 674 | 299 | 113 | 87 | 46 | 80 | 74 | 97 | 62 | 115 | 579 | 64 | 101 | 52 | 31 | 226 | 679 | 66 | 4049 |
| PRECINCT | 217 | 247 | 263 | 131 | 201 | 57 | 245 | 70 | 148 | 73 | 117 | 420 | 111 | 72 | 46 | 42 | 76 | 243 | 119 | 2898 |
| | 821 | 921 | 562 | 244 | 288 | 103 | 325 | 144 | 245 | 135 | 232 | 999 | 175 | 173 | 98 | 78 | 302 | 922 | 185 | 6947 |

JUSTIN NELSON

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|---|----|----|-----|-----|----|------|
| EARLY | 118 | 144 | 55 | 4 | 29 | 8 | 20 | 20 | 8 | 27 | 11 | 117 | 6 | 1 | 30 | 8 | 109 | 120 | 3 | 838 |
| PRECINCT | 76 | 83 | 106 | 31 | 57 | 9 | 35 | 31 | 5 | 20 | 12 | 62 | 8 | 1 | 51 | 21 | 129 | 62 | 9 | 808 |
| | 194 | 227 | 161 | 35 | 86 | 17 | 55 | 51 | 13 | 47 | 23 | 179 | 14 | 2 | 81 | 28 | 238 | 182 | 12 | 1646 |

MICHAEL RAY HARRIS

| | | | | | | | | | | | | | | | | | | | | |
|----------|----|----|----|---|---|---|---|---|---|---|---|----|---|---|---|---|---|----|---|-----|
| EARLY | 9 | 9 | 6 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 7 | 0 | 2 | 1 | 1 | 0 | 4 | 0 | 46 |
| PRECINCT | 7 | 3 | 5 | 3 | 5 | 4 | 2 | 2 | 1 | 0 | 2 | 7 | 2 | 0 | 3 | 1 | 2 | 7 | 2 | 55 |
| | 16 | 12 | 11 | 6 | 7 | 2 | 3 | 2 | 1 | 0 | 3 | 14 | 2 | 2 | 4 | 2 | 2 | 11 | 2 | 101 |

Comptroller of Public Accounts

GLENN HEGAR

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|------|-----|-----|----|----|-----|-----|-----|------|
| EARLY | 618 | 693 | 292 | 115 | 87 | 44 | 84 | 74 | 101 | 61 | 117 | 584 | 64 | 101 | 53 | 31 | 229 | 685 | 65 | 4098 |
| PRECINCT | 219 | 250 | 268 | 141 | 204 | 55 | 242 | 71 | 148 | 72 | 118 | 422 | 112 | 73 | 45 | 48 | 78 | 245 | 118 | 2922 |
| | 837 | 943 | 560 | 256 | 281 | 99 | 326 | 145 | 249 | 133 | 235 | 1006 | 178 | 2 | 98 | 74 | 307 | 930 | 183 | 7020 |

JOI CHEVALIER

| | | | | | | | | | | | | | | | | | | | | |
|----------|----|-----|----|----|----|---|----|----|---|----|---|-----|---|---|----|----|-----|-----|---|-----|
| EARLY | 98 | 124 | 53 | 4 | 28 | 9 | 16 | 19 | 3 | 27 | 9 | 104 | 5 | 2 | 26 | 8 | 105 | 109 | 2 | 751 |
| PRECINCT | 74 | 75 | 96 | 23 | 48 | 8 | 31 | 28 | 4 | 20 | 9 | 61 | 7 | 1 | 50 | 21 | 129 | 56 | 9 | 750 |

| | | | | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|----|----|----|----|----|---|----|----|-----|-----|----|----|---|----|---|-----|-----|----|------|------|
| | 172 | 199 | 149 | 27 | 76 | 17 | 47 | 47 | 7 | 47 | 18 | 165 | 234 | 29 | 76 | 3 | 12 | 3 | 234 | 165 | 11 | 1501 | 1501 |
| EARLY | 12 | 10 | 11 | 0 | 4 | 2 | 0 | 1 | 0 | 1 | 1 | 10 | 1 | 1 | 3 | 1 | 1 | 1 | 1 | 1 | 7 | 1 | 66 |
| PRECINCT | 5 | 5 | 8 | 1 | 8 | 4 | 7 | 3 | 1 | 0 | 2 | 5 | 2 | 0 | 4 | 0 | 2 | 3 | 2 | 2 | 10 | 3 | 71 |
| | 17 | 16 | 19 | 1 | 12 | 6 | 7 | 4 | 1 | 1 | 3 | 15 | 3 | 1 | 7 | 1 | 3 | 1 | 3 | 17 | 4 | 137 | 137 |

BEN SANDERS

Commissioner of the General Land Office

| | | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|------|
| EARLY | 594 | 677 | 298 | 114 | 85 | 45 | 80 | 68 | 93 | 58 | 106 | 578 | 63 | 102 | 51 | 32 | 229 | 681 | 66 | 4020 | |
| PRECINCT | 212 | 251 | 266 | 136 | 201 | 55 | 240 | 68 | 142 | 68 | 118 | 408 | 107 | 71 | 45 | 41 | 77 | 246 | 118 | 2871 | |
| | 805 | 928 | 564 | 250 | 248 | 100 | 320 | 136 | 235 | 126 | 224 | 965 | 170 | 173 | 97 | 73 | 308 | 927 | 184 | 6891 | 6891 |

GEORGE P. BUSH

MIGUEL SUAZO

| | | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|----|----|----|----|----|---|----|----|-----|----|---|----|----|-----|-----|---|------|------|
| EARLY | 110 | 127 | 56 | 4 | 28 | 8 | 16 | 20 | 3 | 29 | 13 | 109 | 4 | 1 | 27 | 7 | 103 | 113 | 2 | 780 | |
| PRECINCT | 75 | 75 | 100 | 25 | 50 | 8 | 34 | 30 | 5 | 19 | 7 | 63 | 7 | 2 | 52 | 20 | 129 | 54 | 7 | 762 | |
| | 185 | 202 | 186 | 29 | 78 | 16 | 50 | 50 | 8 | 48 | 20 | 172 | 11 | 3 | 78 | 27 | 232 | 167 | 9 | 1542 | 1542 |

MATT PINA

| | | | | | | | | | | | | | | | | | | | | | |
|----------|----|----|----|---|----|---|----|---|---|---|---|----|---|---|---|---|---|----|---|-----|-----|
| EARLY | 22 | 20 | 6 | 1 | 7 | 2 | 4 | 4 | 2 | 2 | 5 | 13 | 2 | 1 | 4 | 1 | 3 | 10 | 1 | 110 | |
| PRECINCT | 11 | 6 | 8 | 3 | 11 | 4 | 6 | 5 | 3 | 5 | 4 | 17 | 6 | 2 | 1 | 1 | 2 | 11 | 5 | 111 | |
| | 33 | 26 | 14 | 4 | 18 | 6 | 10 | 9 | 5 | 7 | 9 | 30 | 8 | 3 | 5 | 2 | 5 | 21 | 6 | 221 | 221 |

Commissioner of Agriculture

| | | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|----|----|-----|-----|-----|------|------|
| EARLY | 610 | 684 | 295 | 113 | 65 | 45 | 81 | 75 | 101 | 61 | 114 | 581 | 64 | 102 | 51 | 32 | 229 | 673 | 64 | 4060 | |
| PRECINCT | 218 | 251 | 272 | 133 | 201 | 56 | 240 | 70 | 148 | 68 | 115 | 423 | 111 | 73 | 45 | 43 | 77 | 247 | 120 | 2911 | |
| | 828 | 935 | 567 | 246 | 285 | 101 | 321 | 145 | 249 | 129 | 229 | 1004 | 175 | 175 | 96 | 76 | 306 | 920 | 184 | 6971 | 6971 |

SID MILLER

KIM OLSON

| | | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|----|----|----|----|----|---|----|----|-----|----|---|----|----|-----|-----|----|------|------|
| EARLY | 105 | 136 | 54 | 3 | 31 | 9 | 17 | 19 | 4 | 27 | 13 | 112 | 6 | 2 | 30 | 8 | 105 | 119 | 2 | 802 | |
| PRECINCT | 75 | 75 | 98 | 28 | 52 | 8 | 36 | 29 | 4 | 21 | 12 | 61 | 7 | 1 | 51 | 21 | 132 | 61 | 8 | 780 | |
| | 180 | 211 | 152 | 31 | 83 | 17 | 53 | 48 | 8 | 48 | 25 | 173 | 13 | 3 | 81 | 28 | 237 | 180 | 10 | 1582 | 1582 |

RICHARD CARPENTER

| | | | | | | | | | | | | | | | | | | | | | |
|----------|----|----|----|---|----|---|---|---|---|---|---|----|---|---|---|---|---|----|---|-----|-----|
| EARLY | 11 | 8 | 5 | 2 | 3 | 1 | 1 | 0 | 0 | 0 | 1 | 6 | 0 | 0 | 1 | 0 | 0 | 8 | 2 | 49 | |
| PRECINCT | 3 | 5 | 5 | 1 | 8 | 3 | 4 | 3 | 2 | 2 | 2 | 4 | 2 | 0 | 3 | 0 | 0 | 4 | 2 | 53 | |
| | 14 | 13 | 10 | 3 | 11 | 4 | 5 | 3 | 2 | 2 | 3 | 10 | 2 | 0 | 4 | 0 | 0 | 12 | 4 | 102 | 102 |

Railroad Commissioner

| | | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|------|------|
| EARLY | 614 | 688 | 286 | 113 | 87 | 45 | 81 | 74 | 100 | 61 | 117 | 583 | 65 | 101 | 51 | 32 | 226 | 682 | 65 | 4082 | |
| PRECINCT | 224 | 252 | 287 | 141 | 203 | 56 | 240 | 71 | 148 | 73 | 117 | 416 | 112 | 71 | 46 | 42 | 76 | 244 | 119 | 2918 | |
| | 838 | 940 | 583 | 254 | 280 | 101 | 321 | 145 | 248 | 134 | 234 | 998 | 177 | 172 | 97 | 74 | 302 | 926 | 185 | 7000 | 7000 |

CHRISTI CRADDICK

ROMAN MCALLEN

| | | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|----|----|----|----|----|---|----|----|-----|----|---|----|----|-----|-----|----|------|------|
| EARLY | 104 | 127 | 54 | 4 | 29 | 6 | 18 | 20 | 3 | 26 | 10 | 107 | 4 | 2 | 30 | 8 | 105 | 112 | 2 | 773 | |
| PRECINCT | 69 | 75 | 100 | 20 | 49 | 6 | 33 | 29 | 4 | 19 | 8 | 63 | 7 | 2 | 52 | 21 | 132 | 54 | 9 | 784 | |
| | 173 | 202 | 154 | 24 | 78 | 16 | 51 | 49 | 7 | 45 | 18 | 170 | 11 | 4 | 82 | 29 | 237 | 168 | 11 | 1527 | 1527 |

MIKE WRIGHT

| | | | | | | | | | | | | | | | | | | | | | |
|----------|----|----|----|---|----|---|---|---|---|---|---|----|---|---|---|---|---|----|---|-----|-----|
| EARLY | 10 | 13 | 7 | 1 | 3 | 2 | 1 | 0 | 3 | 2 | 0 | 10 | 1 | 1 | 1 | 0 | 2 | 5 | 1 | 63 | |
| PRECINCT | 5 | 3 | 5 | 3 | 8 | 2 | 7 | 3 | 1 | 1 | 4 | 11 | 2 | 1 | 1 | 1 | 0 | 11 | 1 | 70 | |
| | 15 | 16 | 12 | 4 | 11 | 4 | 8 | 3 | 4 | 3 | 4 | 21 | 3 | 2 | 2 | 1 | 2 | 16 | 2 | 133 | 133 |

15 19 12 4 11 4 6 3 4 3 21 3 2 2 1 2 16 2 133 133

Justice, Supreme Court, Place 2

| | | | | | | | | | | | | | | | | | | |
|-----------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|------|
| JIMMY BLACKLOCK | EARLY | 618 | 653 | 304 | 113 | 87 | 45 | 84 | 74 | 102 | 585 | 65 | 102 | 53 | 227 | 688 | 66 | 4116 |
| | PRECINCT | 223 | 251 | 266 | 143 | 206 | 57 | 244 | 74 | 149 | 422 | 112 | 73 | 44 | 78 | 248 | 118 | 2939 |
| | | 841 | 844 | 570 | 256 | 293 | 102 | 328 | 148 | 251 | 1007 | 177 | 175 | 971 | 305 | 936 | 164 | 7055 |

STEVEN KIRKLAND

| | | | | | | | | | | | | | | | | | | |
|--|----------|-----|-----|-----|----|----|----|----|----|---|-----|----|---|----|-----|-----|----|------|
| | EARLY | 107 | 134 | 57 | 4 | 30 | 9 | 16 | 20 | 4 | 110 | 5 | 2 | 30 | 106 | 113 | 2 | 795 |
| | PRECINCT | 77 | 81 | 105 | 22 | 54 | 10 | 36 | 30 | 5 | 66 | 8 | 2 | 55 | 130 | 61 | 12 | 807 |
| | | 184 | 215 | 163 | 26 | 84 | 19 | 52 | 50 | 9 | 176 | 13 | 4 | 85 | 235 | 174 | 14 | 1602 |

Justice, Supreme Court, Place 4

| | | | | | | | | | | | | | | | | | | |
|-------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|----|-----|-----|-----|------|
| JOHN DEVINE | EARLY | 617 | 696 | 305 | 114 | 88 | 46 | 83 | 74 | 101 | 588 | 65 | 100 | 53 | 226 | 688 | 65 | 4120 |
| | PRECINCT | 224 | 254 | 289 | 144 | 208 | 58 | 247 | 71 | 149 | 425 | 113 | 72 | 46 | 76 | 248 | 122 | 2960 |
| | | 841 | 950 | 574 | 256 | 296 | 104 | 330 | 145 | 250 | 1013 | 178 | 172 | 99 | 302 | 935 | 167 | 7080 |

R.K. SANDILL

| | | | | | | | | | | | | | | | | | | |
|--|----------|-----|-----|-----|----|----|----|----|----|----|-----|----|---|----|-----|-----|----|------|
| | EARLY | 104 | 128 | 55 | 3 | 29 | 8 | 16 | 20 | 5 | 107 | 5 | 3 | 30 | 106 | 111 | 2 | 777 |
| | PRECINCT | 74 | 78 | 102 | 21 | 50 | 9 | 32 | 30 | 5 | 63 | 7 | 2 | 53 | 132 | 61 | 8 | 778 |
| | | 178 | 206 | 157 | 24 | 78 | 17 | 48 | 50 | 10 | 170 | 12 | 5 | 83 | 238 | 172 | 10 | 1555 |

Justice, Supreme Court, Place 6

| | | | | | | | | | | | | | | | | | | |
|------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|------|
| JEFF BROWN | EARLY | 615 | 701 | 304 | 113 | 88 | 44 | 84 | 73 | 101 | 582 | 64 | 102 | 53 | 227 | 686 | 65 | 4113 |
| | PRECINCT | 218 | 253 | 268 | 140 | 209 | 58 | 246 | 72 | 149 | 425 | 113 | 75 | 47 | 80 | 247 | 123 | 2959 |
| | | 833 | 954 | 572 | 253 | 297 | 102 | 330 | 145 | 250 | 1007 | 177 | 177 | 100 | 307 | 935 | 189 | 7072 |

KATHY CHENG

| | | | | | | | | | | | | | | | | | | |
|--|----------|-----|-----|-----|----|----|----|----|----|---|-----|----|---|----|-----|-----|---|------|
| | EARLY | 107 | 126 | 55 | 4 | 29 | 10 | 16 | 21 | 4 | 110 | 5 | 2 | 30 | 106 | 110 | 2 | 783 |
| | PRECINCT | 78 | 80 | 101 | 22 | 50 | 9 | 32 | 30 | 4 | 64 | 7 | 0 | 52 | 127 | 62 | 7 | 776 |
| | | 185 | 208 | 166 | 26 | 79 | 18 | 48 | 51 | 8 | 174 | 12 | 2 | 82 | 233 | 172 | 9 | 1559 |

Presiding Judge, Court of Criminal Appeals

| | | | | | | | | | | | | | | | | | | |
|---------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|----|-----|-----|-----|------|
| SHARON KELLER | EARLY | 618 | 691 | 301 | 114 | 84 | 45 | 81 | 74 | 100 | 583 | 64 | 101 | 52 | 225 | 685 | 64 | 4093 |
| | PRECINCT | 220 | 249 | 265 | 140 | 200 | 58 | 241 | 72 | 148 | 419 | 111 | 71 | 46 | 76 | 246 | 119 | 2914 |
| | | 636 | 840 | 567 | 254 | 284 | 103 | 322 | 148 | 248 | 1002 | 175 | 172 | 89 | 301 | 931 | 183 | 7007 |

MARIA T. (TERRI) JACK

| | | | | | | | | | | | | | | | | | | |
|--|----------|-----|-----|-----|----|----|----|----|----|---|-----|----|---|----|-----|-----|----|------|
| | EARLY | 99 | 125 | 54 | 4 | 30 | 9 | 17 | 19 | 4 | 107 | 5 | 3 | 31 | 106 | 108 | 2 | 766 |
| | PRECINCT | 77 | 81 | 98 | 21 | 50 | 8 | 35 | 29 | 5 | 65 | 7 | 3 | 51 | 130 | 55 | 10 | 774 |
| | | 176 | 206 | 152 | 25 | 80 | 17 | 53 | 48 | 9 | 172 | 12 | 6 | 82 | 235 | 163 | 12 | 1540 |

WILLIAM BRYAN STRAN

| | | | | | | | | | | | | | | | | | | |
|--|----------|----|----|----|---|----|---|---|---|---|----|---|---|---|---|----|---|-----|
| | EARLY | 8 | 11 | 5 | 0 | 4 | 1 | 1 | 1 | 2 | 5 | 1 | 0 | 0 | 4 | 3 | 1 | 49 |
| | PRECINCT | 3 | 3 | 8 | 4 | 10 | 1 | 4 | 2 | 1 | 6 | 2 | 0 | 3 | 2 | 8 | 0 | 61 |
| | | 11 | 14 | 13 | 4 | 14 | 2 | 5 | 3 | 3 | 11 | 3 | 0 | 3 | 6 | 11 | 1 | 110 |

Judge, Court of Criminal Appeals, Place 7

| | | | | | | | | | | | | | | | | | | |
|-------------------|-------|-----|-----|-----|-----|----|----|----|----|-----|-----|----|-----|----|-----|-----|----|------|
| BARBARA PARKER HE | EARLY | 620 | 696 | 306 | 114 | 91 | 46 | 84 | 74 | 101 | 589 | 65 | 101 | 53 | 227 | 687 | 65 | 4132 |
|-------------------|-------|-----|-----|-----|-----|----|----|----|----|-----|-----|----|-----|----|-----|-----|----|------|

NOVEMBER 6, 2018 GENERAL

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|----|-----|-----|-----|------|
| PRECINCT | 223 | 251 | 268 | 145 | 207 | 58 | 245 | 71 | 149 | 75 | 120 | 429 | 113 | 73 | 48 | 43 | 78 | 251 | 122 | 2969 |
| | 843 | 847 | 874 | 259 | 288 | 104 | 328 | 146 | 256 | 133 | 238 | 1018 | 178 | 174 | 101 | 76 | 305 | 933 | 187 | 7101 |

7101

RAMONA FRANKLIN

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|----|----|----|----|----|---|----|----|-----|----|---|----|----|-----|-----|----|------|
| EARLY | 102 | 126 | 54 | 4 | 28 | 8 | 16 | 20 | 5 | 26 | 10 | 105 | 5 | 3 | 30 | 8 | 106 | 109 | 2 | 767 |
| PRECINCT | 75 | 82 | 99 | 20 | 52 | 9 | 35 | 29 | 4 | 18 | 9 | 51 | 7 | 1 | 50 | 21 | 130 | 756 | 8 | 766 |
| | 177 | 208 | 153 | 24 | 80 | 17 | 51 | 49 | 9 | 44 | 18 | 188 | 12 | 4 | 80 | 28 | 236 | 165 | 10 | 1533 |

1533

Judge, Court of Criminal Appeals, Place 8

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|----|-----|-----|-----|------|
| EARLY | 622 | 703 | 305 | 116 | 85 | 45 | 85 | 73 | 103 | 62 | 117 | 587 | 65 | 102 | 54 | 32 | 234 | 695 | 63 | 4148 |
| PRECINCT | 217 | 262 | 276 | 141 | 210 | 59 | 251 | 72 | 148 | 77 | 118 | 430 | 112 | 73 | 50 | 42 | 86 | 253 | 123 | 3000 |
| | 639 | 665 | 591 | 257 | 285 | 104 | 336 | 146 | 251 | 139 | 235 | 1017 | 177 | 176 | 104 | 74 | 320 | 946 | 188 | 7148 |

7148

MARK ASH

| | | | | | | | | | | | | | | | | | | | | |
|----------|----|----|----|----|----|---|----|----|---|----|----|----|---|---|----|----|----|----|---|-----|
| EARLY | 44 | 55 | 28 | 1 | 17 | 3 | 6 | 11 | 1 | 7 | 5 | 43 | 3 | 1 | 9 | 3 | 37 | 38 | 3 | 313 |
| PRECINCT | 46 | 44 | 41 | 9 | 26 | 2 | 14 | 10 | 5 | 7 | 7 | 24 | 4 | 1 | 18 | 7 | 44 | 34 | 3 | 346 |
| | 90 | 99 | 67 | 10 | 43 | 5 | 20 | 21 | 6 | 14 | 12 | 67 | 7 | 2 | 27 | 10 | 61 | 72 | 6 | 659 |

659

State Representative, District 9

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|----|-----|-----|-----|------|
| EARLY | 640 | 732 | 310 | 119 | 93 | 46 | 85 | 77 | 97 | 62 | 113 | 610 | 66 | 102 | 57 | 32 | 245 | 707 | 66 | 4259 |
| PRECINCT | 249 | 286 | 286 | 147 | 221 | 56 | 254 | 76 | 152 | 81 | 122 | 436 | 115 | 75 | 58 | 44 | 111 | 275 | 122 | 3166 |
| | 889 | 1018 | 696 | 266 | 314 | 102 | 339 | 153 | 249 | 145 | 235 | 1046 | 181 | 177 | 115 | 76 | 358 | 982 | 188 | 7425 |

7425

Justice, 6th Court of Appeals District, Place 2

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|----|-----|-----|-----|------|
| EARLY | 625 | 719 | 305 | 113 | 91 | 45 | 86 | 79 | 100 | 62 | 118 | 598 | 66 | 101 | 54 | 32 | 244 | 695 | 64 | 4197 |
| PRECINCT | 242 | 265 | 285 | 144 | 218 | 56 | 254 | 75 | 152 | 78 | 118 | 429 | 114 | 72 | 59 | 44 | 109 | 260 | 120 | 3094 |
| | 667 | 864 | 650 | 257 | 309 | 101 | 340 | 164 | 252 | 140 | 238 | 1027 | 180 | 173 | 113 | 76 | 353 | 955 | 184 | 7291 |

7291

Criminal District Attorney

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|----|-----|-----|-----|------|
| EARLY | 615 | 706 | 306 | 114 | 90 | 43 | 85 | 77 | 94 | 62 | 111 | 589 | 67 | 100 | 57 | 30 | 234 | 678 | 65 | 4123 |
| PRECINCT | 242 | 263 | 289 | 141 | 219 | 57 | 253 | 77 | 148 | 77 | 121 | 422 | 111 | 72 | 61 | 44 | 119 | 257 | 120 | 3093 |
| | 657 | 869 | 665 | 255 | 309 | 100 | 338 | 154 | 242 | 139 | 232 | 1011 | 178 | 172 | 118 | 74 | 359 | 935 | 185 | 7216 |

7216

County Judge

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|----|-----|-----|-----|------|
| EARLY | 624 | 716 | 306 | 113 | 92 | 45 | 86 | 80 | 99 | 63 | 114 | 599 | 67 | 102 | 54 | 31 | 236 | 684 | 65 | 4176 |
| PRECINCT | 241 | 268 | 285 | 142 | 218 | 57 | 253 | 77 | 151 | 76 | 120 | 428 | 111 | 72 | 60 | 45 | 115 | 256 | 118 | 3093 |
| | 655 | 894 | 691 | 255 | 310 | 102 | 339 | 157 | 250 | 139 | 234 | 1027 | 176 | 174 | 114 | 76 | 351 | 940 | 185 | 7269 |

7269

Judge, County Court at Law

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|----|-----|-----|-----|------|
| EARLY | 625 | 724 | 310 | 113 | 90 | 45 | 85 | 78 | 99 | 64 | 114 | 599 | 66 | 102 | 54 | 31 | 240 | 695 | 66 | 4200 |
| PRECINCT | 243 | 269 | 289 | 145 | 219 | 57 | 254 | 78 | 151 | 78 | 118 | 433 | 112 | 72 | 63 | 45 | 117 | 263 | 121 | 3127 |
| | 666 | 893 | 699 | 258 | 308 | 102 | 339 | 156 | 250 | 142 | 232 | 1032 | 178 | 174 | 117 | 76 | 357 | 959 | 187 | 7327 |

7327

District Clerk

| | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|-----|-----|----|----|-----|-----|-----|------|
| EARLY | 624 | 714 | 303 | 112 | 91 | 44 | 86 | 78 | 99 | 61 | 116 | 599 | 68 | 101 | 53 | 32 | 235 | 694 | 65 | 4175 |
| PRECINCT | 236 | 267 | 283 | 144 | 217 | 57 | 256 | 75 | 150 | 77 | 118 | 424 | 112 | 72 | 60 | 43 | 113 | 255 | 121 | 3080 |

NOVEMBER 6, 2018 GENERAL

860 981 596 256 308 101 342 153 249 138 234 1023 180 173 113 75 348 949 185 7255 7255

| | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|----|-----|-----|-----|------|
| County Clerk | | | | | | | | | | | | | | | | | | | | |
| BOBBIE L DAVIS | | | | | | | | | | | | | | | | | | | | |
| EARLY | 636 | 719 | 304 | 112 | 91 | 45 | 86 | 78 | 102 | 62 | 115 | 598 | 68 | 101 | 54 | 32 | 238 | 696 | 65 | 4202 |
| PRECINCT | 242 | 266 | 285 | 144 | 216 | 57 | 256 | 76 | 151 | 78 | 122 | 430 | 112 | 72 | 60 | 44 | 111 | 256 | 121 | 3099 |
| | 878 | 985 | 308 | 256 | 307 | 102 | 342 | 154 | 253 | 140 | 237 | 1028 | 180 | 173 | 114 | 76 | 349 | 952 | 186 | 7301 |
| | | | | | | | | | | | | | | | | | | | | 7020 |

| | | | | | | | | | | | | | | | | | | | | |
|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|----|-----|-----|-----|------|
| County Treasurer | | | | | | | | | | | | | | | | | | | | |
| JONI WILLIS REED | | | | | | | | | | | | | | | | | | | | |
| EARLY | 630 | 722 | 308 | 113 | 92 | 45 | 85 | 79 | 99 | 62 | 116 | 606 | 67 | 102 | 53 | 32 | 244 | 700 | 67 | 4222 |
| PRECINCT | 237 | 264 | 287 | 145 | 218 | 57 | 256 | 75 | 151 | 76 | 120 | 432 | 111 | 72 | 62 | 45 | 111 | 254 | 120 | 3093 |
| | 867 | 986 | 595 | 258 | 310 | 102 | 341 | 154 | 250 | 138 | 236 | 1038 | 178 | 174 | 115 | 77 | 355 | 954 | 187 | 7315 |

| | | | | | | | | | | | | | | | | | | | | |
|------------------------|-----|-----|-----|-----|-----|----|-----|----|----|----|-----|-----|----|----|-----|----|-----|-----|----|------|
| County Surveyor | | | | | | | | | | | | | | | | | | | | |
| DON AUSTIN | | | | | | | | | | | | | | | | | | | | |
| EARLY | 320 | 371 | 161 | 39 | 48 | 17 | 30 | 34 | 31 | 38 | 48 | 260 | 27 | 28 | 44 | 23 | 177 | 322 | 24 | 2042 |
| PRECINCT | 153 | 153 | 194 | 73 | 108 | 24 | 114 | 60 | 41 | 45 | 60 | 178 | 39 | 35 | 68 | 30 | 151 | 150 | 51 | 1727 |
| | 473 | 524 | 355 | 112 | 156 | 41 | 144 | 84 | 72 | 83 | 108 | 438 | 86 | 63 | 112 | 53 | 328 | 472 | 75 | 3769 |

| | | | | | | | | | | | | | | | | | | | | |
|---|-----|--|--|--|--|--|--|--|-----|-----|-----|------|-----|-----|--|----|--|-----|-----|------|
| Justice of the Peace, Precinct 1 & 4 | | | | | | | | | | | | | | | | | | | | |
| DAVID A GRAY | | | | | | | | | | | | | | | | | | | | |
| EARLY | 635 | | | | | | | | 100 | 63 | 117 | 603 | 67 | 103 | | 32 | | 706 | 67 | 2493 |
| PRECINCT | 244 | | | | | | | | 151 | 80 | 122 | 427 | 114 | 73 | | 44 | | 257 | 123 | 1635 |
| | 879 | | | | | | | | 251 | 143 | 239 | 1030 | 181 | 176 | | 76 | | 963 | 190 | 4128 |

| | | | | | | | | | | | | | | | | | | | | |
|---|--|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|--|--|-----|--|-----|--|--|------|
| Justice of the Peace, Precinct 2 & 3 | | | | | | | | | | | | | | | | | | | | |
| TONI HUGHES | | | | | | | | | | | | | | | | | | | | |
| EARLY | | 717 | 309 | 113 | 92 | 45 | 84 | 77 | | | | | | | 53 | | 237 | | | 1727 |
| PRECINCT | | 266 | 287 | 144 | 217 | 57 | 257 | 75 | | | | | | | 59 | | 111 | | | 1473 |
| | | 983 | 596 | 257 | 309 | 102 | 341 | 152 | | | | | | | 112 | | 348 | | | 3200 |

| | | | | | | | | | | | | | | | | | | | | |
|--|--|-----|-----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|
| County Commissioner, Precinct 2 | | | | | | | | | | | | | | | | | | | | |
| DAVID A COLE | | | | | | | | | | | | | | | | | | | | |
| EARLY | | 714 | 308 | 113 | | | | | | | | | | | | | | | | 1135 |
| PRECINCT | | 264 | 286 | 145 | | | | | | | | | | | | | | | | 695 |
| | | 978 | 594 | 258 | | | | | | | | | | | | | | | | 1830 |

| | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|-----|-----|-----|--|-----|--|----|--|--|-----|-----|------|
| County Commissioner, Precinct 4 | | | | | | | | | | | | | | | | | | | | |
| DALE LAGRONE | | | | | | | | | | | | | | | | | | | | |
| EARLY | | | | | | | | | 102 | 63 | 116 | | 66 | | 32 | | | 693 | 67 | 1139 |
| PRECINCT | | | | | | | | | 152 | 78 | 120 | | 113 | | 48 | | | 257 | 121 | 889 |
| | | | | | | | | | 254 | 141 | 238 | | 179 | | 80 | | | 950 | 168 | 2028 |

I, LEE ANN JONES, COUNTY JUDGE, PANOLA COUNTY, TEXAS DO HEREBY CERTIFY THAT ON THE ____ DAY OF NOVEMBER, 2018 THE FOREGOING TOTALS AND OR FIGURES WERE APPROVED BY CANVASS.

Lee Ann Jones
 LEE ANN JONES
 COUNTY JUDGE
 PANOLA COUNTY, TEXAS



PANOLA COUNTY JUVENILE PROBATION DEPARTMENT

315 West Panola Street • Carthage, Texas 75633
Telephone (903) 693-0352 • Fax (903) 693-0357

FILED FOR RECORD
IN MY OFFICE
AT 11:03 O'CLOCK a M.

NOV 07 2018

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS
BY R. Hutchins DEPUTY

Date: November 7, 2018

To: Panola County Commissioner's Court

From: Tracy Anderson, Chief Juvenile Probation Officer, Panola County

Subject: * FY '19 Proposed Budget Amendment #1 for the Juvenile Probation Department

In accordance with section 140.004 of the Texas Local Government Code on this the 7th day of November, 2018, I hereby file the Fiscal Year 2019 proposed Budget Amendment #1 for the Panola County Juvenile Probation Department with the Panola County Commissioner's Court.

Please be advised that a meeting of the Panola County Juvenile Board is scheduled for December 6th, 2018 at 9:30 AM in the Commissioner's Courtroom to consider and adopt the Fiscal Year 2019 proposed Budget Amendment #1 for the Panola County Juvenile Probation Department .

Thank you for your consideration in this matter.

See attachments

Respectfully submitted,

Tracy Anderson
Chief Juvenile Probation Officer

cc: Terry Bailey, Juvenile Board Chair
Sidney Burns, Panola County Auditor

**PANOLA COUNTY JUVENILE PROBATION
FY2019 BUDGET AMENDMENT #1
09/01/2018 - 08/31/2019**

FILED FOR RECORD
IN MY OFFICE
AT 11:24 O'CLOCK a M.

NOV 07 2018

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS
BY [Signature] DEPUTY

| REVENUES | ORIGINAL BUDGET 9/1/2018 8/31/2019 | AMENDMENT #1 12/6/2018 | | CURRENT BUDGET 9/1/2018 8/31/2019 |
|---|---|------------------------------|-------|--|
| INTERGOVERNMENTAL REVENUES | | | | |
| STATE AID GRANTS | 184,195 | 10,000 | C | 194,195 |
| GRANT R | 8,000 | 47,390 | A | 55,390 |
| LOCAL MATCH FUNDING | 193,097 | | | 193,097 |
| TOTAL INTERGOVERNMENTAL RECEIPTS | <u>385,292</u> | <u>57,390</u> | | <u>442,682</u> |
| MISCELLANEOUS | | | | |
| PROBATION FEES | - | | | - |
| INTEREST EARNINGS | 1,100 | | | 1,100 |
| MISCELLANEOUS | - | | | - |
| TOTAL MISCELLANEOUS REVENUES | <u>1,100</u> | | | <u>1,100</u> |
| TOTAL REVENUES | <u>386,392</u> | <u>57,390</u> | | <u>443,782</u> |
| CASH BALANCE FROM FUND 520 LOCALLY GENERATED REVENUE | - | | | - |
| CASH BALANCE FROM TITLE-IV E | 25,000 | | | 25,000 |
| CASH BALANCE FROM FUND 585 LOCAL MATCH | - | 10,000 | B | 10,000 |
| | <u>25,000</u> | <u>10,000</u> | | <u>35,000</u> |
| TOTAL REVENUES & RESOURCES AVAILABLE | <u>411,392</u> | <u>67,390</u> | | <u>478,782</u> |
| | | | | |
| EXPENDITURES | PROPOSED 09/01/2017 08/31/2018 | AMENDMENT #1 12/6/2018 | | CURRENT BUDGET 9/1/2018 8/31/2019 |
| STAFF SERVICES | | | | |
| SALARY & FRINGE BENEFITS | | | | |
| CHIEF PROBATION OFFICER | 62,387 | | | 62,387 |
| PROBATION OFFICERS | 48,339 | | | 48,339 |
| SOCIAL SECURITY | 8,471 | | | 8,471 |
| GROUP MEDICAL & LIFE INSURANCE | 27,698 | | | 27,698 |
| RETIREMENT & DEATH BENEFIT | 26,575 | | | 26,575 |
| WORKERS COMPENSATION | 2,215 | | | 2,215 |
| UNEMPLOYMENT INSURANCE | 429 | | | 429 |
| RETIREE GROUP MEDICAL | 27,644 | | | 27,644 |
| OTHER POST EMPLOYMENT BENEFITS | 24,814 | | | 24,814 |
| TOTAL STAFF SERVICES | <u>228,572</u> | | | <u>228,572</u> |
| TRAVEL & TRAINING | 12,000 | | | 12,000 |
| OPERATING EXPENSES | 40,020 | | | 40,020 |
| INTER-COUNTY CONTRACTS | 86,500 | 67,000 | A,B,C | 153,500 |
| EXTERNAL CONTRACTS | 18,200 | 390 | A | 18,590 |
| TITLE IV-E | 25,000 | | | 25,000 |
| CAPITAL OUTLAY | | | | |
| FURNITURE, EQUIPMENT, AUTO | 1,100 | | | 1,100 |
| TOTAL OTHER EXPENDITURES | <u>182,820</u> | <u>67,390</u> | | <u>250,210</u> |
| TOTAL EXPENDITURES | <u>411,392</u> | <u>67,390</u> | | <u>478,782</u> |

A - \$47,000 Regional Reimbursement Program; \$390 Additional Grant R funding
 B- Detention \$10,000 local match from cash balance
 C- Secure placement Pre & Post Adjudication FY18 Rollover

| |
|--|
| Approved by Panola County Juvenile Board |
| Signature & Date |



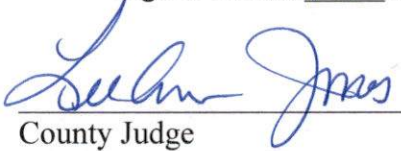
PANOLA COUNTY 2018 BUDGET AMENDMENT #21
November 13, 2018

| ACCOUNT | ACCOUNT DESCRIPTION | AMOUNT | |
|---|---------------------------------|----------|---------------------|
| GENERAL FUND | | | |
| REVENUE | | | |
| 100-360-41001 | INTEREST EARNINGS | 2,100 | |
| | | | <u>2,100</u> |
| EXPENDITURES | | | |
| AIRPORT | | | |
| 100-407-53100 | OFFICE SUPPLIES & REPAIRS | (300) | |
| 100-407-53560 | REPAIR AND MAINTENANCE SUPPLIES | 300 | |
| 100-407-54150 | PROFESSIONAL SERVICES | (500) | |
| 100-407-54610 | RENTALS & LEASES | 500 | |
| | | | 0 |
| MISCELLANEOUS & NON-DEPARTMENTAL | | | |
| 100-409-54490 | PHYSICALS & DRUG SCREEN TESTING | 700 | |
| 100-409-54900 | HISTORICAL MARKERS | 200 | |
| | | | <u>900</u> |
| ELECTIONS | | | |
| 100-490-54081 | POLLING PLACE RENTAL | 200 | |
| | | | <u>200</u> |
| HEALTH & PAUPERS CARE | | | |
| 100-646-54990 | MISCELLANEOUS | 1,000 | |
| | | | <u>1,000</u> |
| GRAND TOTAL GENERAL FUND | | | <u><u>2,100</u></u> |
| ROAD & BRIDGE FUND | | | |
| REVENUES | | | |
| 200-360-41020 | MISCELLANEOUS REVENUE | 6,166 | |
| | | | <u>6,166</u> |
| EXPENDITURES | | | |
| PCT. 1 | | | |
| 200-621-53570 | PARTS AND REPAIRS | 15,000 | |
| 200-621-55280 | ROAD OIL PRE MIX & GRAVEL | (15,000) | |
| | | | 0 |
| PCT.4 | | | |
| 200-624-55270 | FURNITURE & EQUIPMENT | 6,166 | |
| | | | <u>6,166</u> |
| GRAND TOTAL ROAD & BRIDGE FUND | | | <u><u>6,166</u></u> |

**PANOLA COUNTY
2018
BUDGET AMENDMENT #21**

We hereby amend the Panola County Budget for the Fiscal Year 2018 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Sections 111.010 (d), 111.0106, 111.0107, 111.0108. A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2018.

Signed on this 13th day of November, 2018.


County Judge


Commissioner Precinct # 1


Commissioner Precinct # 2


Commissioner Precinct # 3


Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 13th day of November, 2018 as the same appears on file in the office of the County Clerk of Panola County.


County Clerk



**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE
AT A CONFERENCE**

APPROVED
11-13-2018

Lee Ann Jones,
County Judge

NAME: William G. Morris

POSITION: County Veterans Service Officer

DEPARTMENT: Veterans Service Office

DATE: November 2, 2018

CONFERENCE: Veterans County Service Officer Training Conference

LOCATION: San Antonio, TX

DATES: Monday, December 3, 2018 to Wednesday, December 5, 2018

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 3

Does the conference meet your educational requirements for the year? Yes

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Section 434.038 (a) of the Texas Government Code states, "To maintain certification, the officer shall attend at least one commission training conference a year. An officer must maintain certification to remain in office."

William Morris

From: james young <jimyoung1966@yahoo.com>
Sent: Thursday, November 01, 2018 8:33 PM
To: Bill Morris
Subject: Fw: VCSO Training
Attachments: VCSO Training Agenda.docx

Bill,

This is the email from Laura Bivens w/ TVC as the VCSO Liason. Her contact information is listed below.

I would really be disappointed if they chose not to let you attend. It would be a great opportunity for you to meet other CSO's and I think it would go for your Certification.

This conference would be reimbursed by TVC for Room and Per Diem. The county would pay you mileage for your transportation.

Call if you have any questions.

Jim

Laura Bivens <laura.bivens@tvc.texas.gov>
Sent: Thursday, November 1, 2018, 3:33:40 PM CDT
Subject: VCSO Training

Good afternoon,

Just a reminder that the deadline is approaching to register for this training. It is the last training for this year. I have attached the original information below in case you still need to register. **TVC is paying for your hotel stay and we will be making your hotel arrangements once you register at the link below. The registration deadline is November 09, 2018.**

Our training records indicate that each of you are still in need of your required 12 hours of training to receive credit for FY 2018. These 12 hours of training are to maintain your Certification/Accreditation with TVC.

We would like to invite each of you to attend the training in San Antonio. If you are able to attend, please register utilizing the link below. All pertinent information is included in the link.

Here is the registration link

<http://events.constantcontact.com/register/event?llr=wdpf7yiab&oeidk=a07efstj1grc5995b31>

The training agenda is attached. Monday will be your travel day and training days will be as listed below:

Tuesday, December 4, 2018 at 8:00 AM CST

-to-

Wednesday, December 5, 2018 at 12:00 PM CST

The training and hotel stay will be at the hotel listed below:

Drury Plaza Hotel North Stone Oak

823 North Loop 1604 E
San Antonio, TX 78232

If you are in need of any special accommodations, I will need to know no later than November 09, 2018. If you have medication that needs to be refrigerated, walk in shower, equipment that needs to roll into the shower, wheel chair ramp, or any other accommodation please let me know so that we can make those arrangements. Have a great day! 😊

Respectfully,

Laura Bivens

VCSSO Liaison

Texas Veterans Commission

1700 North Congress Ave, Suite 800

Austin, Texas 78701

(512) 492-5494



APPROVED

11-13-2018

LA

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: CPL Shelly Avery
POSITION: Detention Officer
DEPARTMENT: Panola County
DATE: 11-6-18

CONFERENCE: Current Trends & High Impact Areas
of Jail Operations 2018
LOCATION: Maud Cobb Convention Center Longview
DATES: 12-6-18 to 12-6-18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

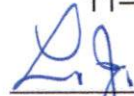
Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training for Detention
Staff

APPROVED

11-13-2018



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Jared Bailey
POSITION: Detention Officer
DEPARTMENT: Panola County
DATE: 11-6-18

CONFERENCE: Current Trends & High Impact Areas
of Jail Operations 2018
LOCATION: Maud Cobb Convention Center Longview
DATES: 12-6-18 to 12-6-18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?
NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training for Detention
Staff

APPROVED
11-13-2018

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Colby Baker
POSITION: Detention Officer
DEPARTMENT: Panola County
DATE: 11-6-18

CONFERENCE: Current Trends & High Impact Areas
of Jail Operations 2018
LOCATION: Maud Cobb Convention Center Longview
DATES: 12-6-18 to 12-6-18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?
NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)
Required training for Detention
Staff

APPROVED

11-13-2018

L.J.

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Gary Beatriz

POSITION: Detention Officer

DEPARTMENT: Panola County

DATE: 11-6-18

CONFERENCE: Current Trends & High Impact Areas

LOCATION: of Jail Operations 2018
Maud Cobb Convention Center Longview

DATES: 12-6-18 to 12-6-18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?
NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training for Detention
Staff

APPROVED
11-13-2018

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Ashley Esquivel
POSITION: Detention Officer
DEPARTMENT: Panola County
DATE: 11-6-18

CONFERENCE: Current Trends & High Impact Areas
of Jail Operations 2018
LOCATION: Maud Cobb Convention Center Longview
DATES: 12-6-18 to 12-6-18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?
NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training for Detention
Staff

APPROVED

11-13-2018



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Haley Grimsley
POSITION: Detention Officer
DEPARTMENT: Panola County
DATE: 11-6-18

CONFERENCE: Current Trends & High Impact Areas
of Jail Operations 2018
LOCATION: Maud Cobb Convention Center Longview
DATES: 12-6-18 to 12-6-18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?

NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training for Detention
Staff

APPROVED

11-13-2018



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Hunter Hutto

POSITION: Detention Officer

DEPARTMENT: Panola Co. Sheriff's Office

DATE: Nov. 7, 2018

CONFERENCE: Deescalation Techniques

LOCATION: Panola Co. Sheriff's Office

DATES: Oct. 25, 2018 to Oct. 25, 2018

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

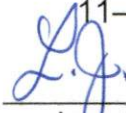
Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED

11-13-2018



Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Hunter Hutto
POSITION: Detention Officer
DEPARTMENT: Panola County
DATE: 11-6-18

CONFERENCE: Current Trends & High Impact Areas
of Jail Operations 2018
LOCATION: Maud Cobb Convention Center Longview
DATES: 12-6-18 to 12-6-18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?
NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training for Detention
Staff

APPROVED
11-13-2018

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Stephen Long
POSITION: Detention Officer
DEPARTMENT: Panola County
DATE: 11-6-18

CONFERENCE: Current Trends & High Impact Areas
of Jail Operations 2018
LOCATION: Maud Cobb Convention Center Longview
DATES: 12-6-18 to 12-6-18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?
NONE

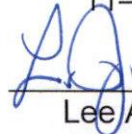
How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)
Required training for Detention
Staff

APPROVED

11-13-2018



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Colton McNair
POSITION: Detention Officer
DEPARTMENT: Panola County
DATE: 11-6-18

CONFERENCE: Current Trends & High Impact Areas
of Jail Operations 2018
LOCATION: Maud Cobb Convention Center Longview
DATES: 12-6-18 to 12-6-18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?
NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training for Detention
Staff

APPROVED

11-13-2018



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Karen Naylor
POSITION: Detention Officer
DEPARTMENT: Panola County
DATE: 11-6-18

CONFERENCE: Current Trends & High Impact Areas
of Jail Operations 2018
LOCATION: Maud Cobb Convention Center Longview
DATES: 12-6-18 to 12-6-18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?
NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training for Detention
Staff

APPROVED

11-13-2018

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: CPL Tevin Ratcliff

POSITION: Detention Officer

DEPARTMENT: Panola County

DATE: 11-6-18

CONFERENCE: Current Trends & High Impact Areas
of Jail Operations 2018

LOCATION: Maud Cobb Convention Center Longview

DATES: 12-6-18 to 12-6-18

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?
NONE

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training for Detention
Staff

APPROVED

11-13-2018

Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Dennis Smith

POSITION: Detention Officer

DEPARTMENT: Panola Co. Sheriff's Office

DATE: Nov. 7, 2018

CONFERENCE: Deescalation Techniques

LOCATION: Panola Co. Sheriff's Office

DATES: Oct. 23, 2018 to Oct. 23, 2018

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED

11-13-2018

Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Brant Shrell

POSITION: Courthouse Security

DEPARTMENT: Panola Co. Sheriff's Office

DATE: Nov. 7, 2018

CONFERENCE: Deescalation Techniques

LOCATION: Panola Co. Sheriff's Office

DATES: Oct. 23, 2018 to Oct. 23, 2018

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training
